



**HESTORE.HU**

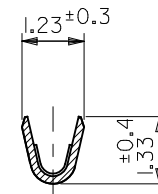
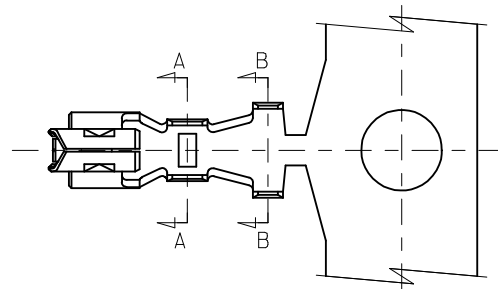
elektronikai alkatrész áruház

**EN:** This Datasheet is presented by the manufacturer.

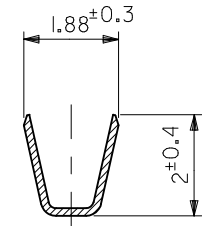
Please visit our website for pricing and availability at [www.hestore.hu](http://www.hestore.hu).

注記

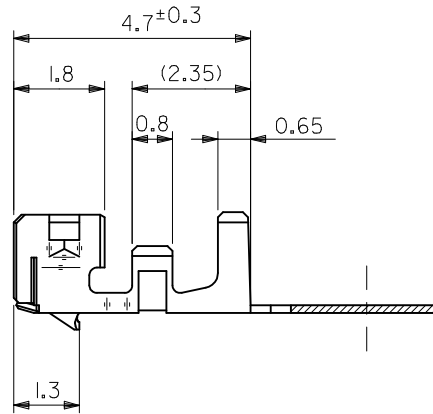
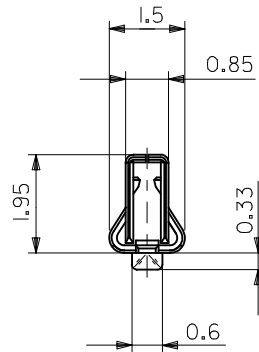
- 適用ハウジング: 51065-\*\*\*00  
 APPLICABLE HOUSING 51089-\*\*\*05  
 51090-\*\*\*00
- 材質: MATERIAL  
 リン青銅  
 PHOSPHOR BRONZE  
 錫メッキ  
 PRE-TINNED  
 $t=0.152$



SECT. A-A



SECT. B-B



|              |      |
|--------------|------|
| 50212-8100   | バラ状  |
| 50212-8000   | 連鎖状  |
| MATERIAL NO. | 端子形状 |

|                      |             |
|----------------------|-------------|
| 適用電線範囲<br>WIRE RANGE | AWG #24~#30 |
| 被覆外径<br>INS.RANGE    | φ1.4MAX.    |

|  |                                       |  |                            |  |  |                        |
|--|---------------------------------------|--|----------------------------|--|--|------------------------|
| REVISED<br>EC NO: J2009-2125<br>DRWN: CARIZONO 2009/03/25<br>CHKD: T. HARUYAMA 2009/04/07<br>APPR: NUKITA 2009/04/08 | GENERAL TOLERANCES (UNLESS SPECIFIED) |  | DIMENSION STYLE<br>MM ONLY | SCALE<br>10:1  | DESIGN UNITS<br>METRIC                                   | THIRD ANGLE PROJECTION |
|  | 10 UNDER                              | ±0.2   | DRAWN BY<br>C. ARIZONO     | DATE<br>09/03/19   | TITLE<br>NEW 2.0 WIRE TO BOARD<br>CONN. CRIMP RECEPTACLE |                        |
|  | 10 OVER 30 UNDER                      | ±0.25  | CHECKED BY<br>T. HARUYAMA  | DATE<br>09/03/19   | MATERIAL NO.<br>SEE CHART                                |                        |
|  | 30 OVER                               | ±0.3   | APPROVED BY<br>N. UKITA    | DATE<br>09/03/19   | DOCUMENT NO.<br>SD-50212-001                             |                        |
| DESCRIPTION  | ANGULAR ±3 °                          | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS | SIZE<br>A3                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                        |
| REV  |                                       |  |                            |  | SHEET NO.<br>1 OF 1                                      |                        |